



# K M CONVENT SCHOOL

[AN ENGLISH MEDIUM, CBSE CURRICULUM]

**EDUCATION OF EXCELLENCE...**

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## **ACADEMIC EVALUATION & SYLLABUS**

**ACADEMIC SESSION:**

**2026-27**

**CLASS:**

**III**

The session is divided into two SA-I (TERM-I) & SA-II (TERM-II). The Evaluation will be done in the following basis.

- Note:** 1. passing percentage will be 40%. 2. 75% attendance is strictly compulsory in school.  
3. Dates, syllabus & activities are subjected to change with the prior notice.

| ANNUAL EXAMINATION CURRICULUM CUM SCHEDULE |                                                    |             |
|--------------------------------------------|----------------------------------------------------|-------------|
| EXAM TYPE                                  | MARKS DISRIBUTION                                  | EXAM MONTHS |
| FA-I                                       | 20 WRITTEN+ 5 NOTEBOOKS+ 5 SUBJECT ENRICHMENT (30) | MAY 2026    |
| SA-I (TERM-I)                              | 40 WRITTEN+ 5 NOTEBOOKS +5 ORAL (50)               | SEP 2026    |
| FA-II                                      | 20 WRITTEN+ 5 NOTEBOOKS+ 5 SUBJECT ENRICHMENT (30) | DEC 2026    |
| SA-II (TERM-II)                            | 40 WRITTEN+ 5 NOTEBOOK + 5 ORAL (50)               | MARCH-2027  |

| WEEKLY SCHEDULE FOR IMPROVEMENTS |                                |         |           |          | PRESCRIBED BOOKS                                                |       |         |                          |
|----------------------------------|--------------------------------|---------|-----------|----------|-----------------------------------------------------------------|-------|---------|--------------------------|
| DAY                              | CLASS TEST                     | READING | DICTATION | ACTIVITY | NOTEBOOK CHECKING WILL BE CHECK ON EVERY WEDNESDAY AND SATURDAY | S.NO. | SUBJECT | NOTEBOOK (112 Page Copy) |
| MONDAY                           | HINDI                          | ENGLISH | ENGLISH   | HINDI    |                                                                 | 1     | Hindi   | 3 (2 line)               |
| TUESDAY                          | ENGLISH                        | HINDI   | HINDI     | ENG      |                                                                 | 2     | English | 3 (4 line)               |
| WEDNESDAY                        | ACTIVITY DAY GK/DRAW/REASONING |         |           |          |                                                                 | 3     | EVS     | 2 (4 line)               |
| THURSDAY                         | EVS                            | HINDI   | ENGLISH   | EVS      |                                                                 | 4     | Math    | 2 (Boxes)                |
| FRIDAY                           | MATH                           | ENGLISH | HINDI     | MATH     |                                                                 | 5     | GK/Draw | 2 (interleaf)            |
| SATURDAY                         | ACTIVITY DAY GK/DRAW/REASONING |         |           |          |                                                                 | 6     |         |                          |

| ANNUAL SYLLABUS (SA-I+SA-II)   |                                                                                                            |                                                                           |             |                                                                                   |           |             |                             |
|--------------------------------|------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------|-----------|-------------|-----------------------------|
| SA-I (TERM-I) EXAM SYLLABUS    |                                                                                                            |                                                                           |             |                                                                                   |           |             |                             |
| MONTH                          | ENG(R)                                                                                                     | ENG(G)                                                                    | HINDI (R)   | HINDI (G)                                                                         | MATH      | EVS         | COM                         |
| SA-I (TERM-I)                  |                                                                                                            |                                                                           |             |                                                                                   |           |             |                             |
| APRIL                          | CH-1,2                                                                                                     | CH-1,2 LETTER INFORMAL: 1 PAGE 81                                         | CH-1,2      | CH-1,2<br>कहानी: एकता में बल पेज नं-73                                            | CH-1,2    | CH-1,2      | CH-1                        |
| MAY                            | CH-3                                                                                                       | CH-3,4 Story: Avoid Bad Company Page 76                                   | CH-3,4      | CH-3 पत्र-1 पेज नं. 69                                                            | CH-3      | CH-3        | CH-2                        |
|                                | FA-I IN THE LAST WEEK OF MAY, 2026                                                                         |                                                                           |             |                                                                                   |           |             |                             |
| JUNE                           | SUMMER VACATIONS FROM 1 <sup>ST</sup> JUNE 2026 TO 30TH JUNE, 2026                                         |                                                                           |             |                                                                                   |           |             |                             |
| JULY                           | CH-4,5,6                                                                                                   | CH-5,6,7 LETTER FORMAL: 1 PAGE 84                                         | CH-5,6,7    | CH-4,5,6 निबंध: दशहरा पेज नं. 77<br>पत्र-1 पेज नं. 70                             | CH-4,5    | CH-4,5      | CH-3,4                      |
| AUG                            | CH-7,8,9                                                                                                   | CH-8,9,10 Compreh: Passage A,B (Page 73)                                  | CH-8,9      | CH-7,8 कहानी: अंगूर खट्टे हैं पेज नं 73<br>निबंध: माँ पेज नं. 77                  | CH-6,7    | CH-6,7      | CH-5                        |
| SEP                            | REVISION & SA-I (TERM-I) EXAMINATION IN THE 3 <sup>RD</sup> & 4 <sup>TH</sup> WEEK OF SEP, 2026 (MID TERM) |                                                                           |             |                                                                                   |           |             |                             |
| SA-II (TERM-II) EXAMS SYLLABUS |                                                                                                            |                                                                           |             |                                                                                   |           |             |                             |
| OCT                            | CH-10,11,12                                                                                                | CH-11,12,13 Letter Informal: 2 Page 82<br>Compreh: Passage C (Pg 75)      | CH-10,11,12 | CH-9,10,11 पत्र-2 पेज नं. 70<br>कहानी: मूर्ख बंदर पेज नं 74                       | CH-8,9,10 | CH-8,9,10   | CH-6,7                      |
| NOV                            | CH-13,14,15                                                                                                | CH-14,15,16 Story: Lion And The Mouse<br>Page 77 Letter Formal: 2 Page 84 | CH-13,14,15 | CH-12,13,14 पत्र-2 पेज नं. 71<br>निबंध: टेलीविजन पेज नं. 78                       | CH-11,12  | CH-11,12,13 | CH-8                        |
| DEC                            | R E V I S I O N                                                                                            |                                                                           |             |                                                                                   |           |             |                             |
|                                | FA-II IN THE LAST WEEK OF DECEMBER, 2026                                                                   |                                                                           |             |                                                                                   |           |             |                             |
| JAN                            | WINTER BREAK FROM 1 <sup>ST</sup> JANUARY TO 15TH JANUARY, 2027                                            |                                                                           |             |                                                                                   |           |             |                             |
|                                | CH-16,17,18                                                                                                | CH-17,18,20                                                               | CH-16,17,18 | CH-15,16<br>निबंध: गणतंत्र दिवस पेज नं. 78<br>कहानी: मित्रता की परीक्षा पेज नं 74 | CH-13     | CH-14       | PROJECT-1 &<br>2 PAGE 74,75 |
| FEB                            | REVISION OF SA-II (TERM-II) SYLLABUS                                                                       |                                                                           |             |                                                                                   |           |             |                             |
| MARCH                          | SA-II (TERM-II) ANNUAL ASSESSMENT IN THE 1ST & 2ND WEEK OF MARCH, 2027                                     |                                                                           |             |                                                                                   |           |             |                             |